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TITLE : THE PROSPECTS FOR INCREASING CONFLICT IN THE PERSIAN GULF

PAPER CL: [REDACTED]

PROJECT : NE*2818*85

REPORT : NESA*10215*85

DATE OF RUN : 11/06/85

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|----------|---------|--|---|---|---|
| WH | ADDRESS | : 005/155/0010/0001161 MICHAEL K BOHN DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 |
| WH | ADDRESS | : 005/155/0010/0001167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 2 | 2 |
| WH | ADDRESS | : 005/155/0110/0001171 ADMIRAL JOHN M POINDEXTER DEPUTY ASSISTANT TO THE PRESIDENT NATIONAL SECURITY AFFAIRS WHITE HOUSE | 1 | 3 | 3 |
| VICEPRES | ADDRESS | : 008/155/0110/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 4 | 4 |
| WH | ADDRESS | : 005/155/0050/0001175 ROGER PORTER EXECUTIVE SECRETARY TO THE CABINET COUNCIL ON ECONOMIC AFFAIRS ROOM 235 OLD EXECUTIVE OFFICE BUILDING | 1 | 5 | 5 |
| CEA | ADDRESS | : 015/150/0050/0002209 RICHARD FREEMAN SENIOR STAFF ECONOMIST COUNCIL OF ECONOMIC ADVISERS OLD EXECUTIVE OFFICE BUILDING | 1 | 6 | 6 |

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|-----|---------|---|---|----|----|
| NSC | ADDRESS | : O35/150/0060/0004641 JAMES P COVEY SPECIAL ASSISTANT TO THE PRESIDENT AND SENIOR DIRECTOR - NEAR EAST AND SOUTH ASIAN AFFAIRS ROOM 348, OEOB | 1 | 7 | 7 |
| NSC | ADDRESS | : O35/170/0110/0004659 ROBERT LILAC DIR, POLITICAL-MILITARY AFFAIRS NATIONAL SECURITY COUNCIL ROOM 391, EOB | 1 | 8 | 8 |
| NSC | ADDRESS | : O35/150/0110/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 9 | 11 |
| NSC | ADDRESS | : O35/150/0110/0004667 MICHAEL GUHIN NSC STAFF OLD EOB | 1 | 12 | 12 |
| NSC | ADDRESS | : O35/150/0110/0004675 RONALD LEHMAN II SPECIAL ASST TO THE PRESIDENT & SENIOR DIR FOR DEFENSE PROGRAMS & ARMS CONTROL NATIONAL SECURITY COUNCIL ROOM 386, EOB | 1 | 13 | 13 |
| NSC | ADDRESS | : O35/150/0050/0004683 STEPHEN DANZANSKY SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR, INTERNATL ECON AFFAIRS NATIONAL SECURITY COUNCIL ROOM 373, EOB | 1 | 14 | 14 |

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|--------------|---------|---|---|----|----|
| NSC | ADDRESS | : 035/170/0050/0004713 DAVID WIGG ASSISTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 15 | 15 |
| COMM DEPT | ADDRESS | : 045/170/0110/0005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 4 | 16 | 19 |
| DOD | ADDRESS | : 055/180/0110/0006443 COLONEL DAVID R BROWN EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 20 | 20 |
| DOD | ADDRESS | : 055/190/0110/0006447 THE HONORABLE FRED C IKLE UNDER SECRETARY OF DEFENSE FOR POLICY ROOM 4E830 THE PENTAGON | 1 | 21 | 21 |
| N/ASSESSMENT | ADDRESS | : 072/170/0110/0006451 ANDREW MARSHALL DIRECTOR OF NET ASSESSMENT, OFFICE OF THE UNDER SECRETARY OF DEFENSE (POLICY) ROOM 3A930 THE PENTAGON | 1 | 22 | 22 |
| DOD | ADDRESS | : 055/180/0110/0006463 DR DONALD A HICKS UNDER SECRETARY OF DEFENSE FOR RESEARCH AND ENGINEERING ROOM 3E1006 THE PENTAGON | 1 | 23 | 23 |

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| DOD | ADDRESS | : | 055/190/0110/0006467 DR JAMES P WADE SECRETARY OF DEFENSE FOR ACQUISITION AND LOGISTICS ROOM 3E1014 THE PENTAGON | 1 | 24 | 24 |
| DOD | ADDRESS | : | 055/190/0110/0006471 DR PAUL J BERENSON SPEC ASST FOR ASSESSMENTS & EXECUTIVE OFFICER FOR DEFENSE SCIENCE BOARD ROOM 3D1020 THE PENTAGON | 1 | 25 | 25 |
| DOD | ADDRESS | : | 055/190/0110/0006473 TALBOT S LINDSTROM DEPUTY UNDER SECRETARY OF DEFENSE FOR INTERNATIONAL PROGRAMS & TECHNOLOGY ROOM 3E1082 THE PENTAGON | 1 | 26 | 26 |
| DOD | ADDRESS | : | 055/190/0110/0006475 COL DONALD I CARTER DEPUTY UNDER SECRETARY OF DEFENSE FOR RESEARCH AND ADVANCED TECHNOLOGY ROOM 3E114 THE PENTAGON | 1 | 27 | 27 |
| DOD | ADDRESS | : | 055/190/0110/0006477 DONALD C LATHAM DEP UNDER SECRETARY OF DEFENSE COMMAND, CONTROL, COMMUNICATIONS AND INTELLIGENCE ROOM 3E172 THE PENTAGON | 1 | 28 | 28 |
| DOD | ADDRESS | : | 055/190/0110/0006479 THOMAS K JONES DEPUTY UNDER SECRETARY OF DEFENSE FOR STRATEGIC & THEATER NUCLEAR FORCES ROOM 3E130 THE PENTAGON | 1 | 29 | 29 |

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| DOD | ADDRESS | : 055/190/0110/0006480 (ACTING) JAMES A TEGNELIA DEPUTY UNDER SECRETARY OF DEFENSE TACTICAL WARFARE PROGRAMS ROOM 3E1044 THE PENTAGON | 1 | 30 | 30 |
| DOD | ADDRESS | : 055/190/0110/0006483 CRAIG ALDERMAN, JR (ACT)DEPUTY UNDER SECRETARY OF DEFENSE (POLICY) DEPARTMENT OF DEFENSE A144 ROOM 2E812 THE PENTAGON | 1 | 31 | 31 |
| DOD | ADDRESS | : 055/190/0110/0006485 RONALD STIVERS ASST UNDER SECRETARY OF DEFENSE (POLICY) FOR SPECIAL REVIEW ROOM 2E812 THE PENTAGON | 1 | 32 | 32 |
| DOD | ADDRESS | : 055/180/0110/0006491 DAVID S C CHU DIRECTOR, PROGRAM ANALYSIS & EVALUATION OFFICE OF THE SECRETARY OF DEFENSE ROOM 3E836 THE PENTAGON | 1 | 33 | 33 |
| JCS | ADDRESS | : 053/170/0110/0007021 LT GENERAL JOHN H MOELLERING ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF (A-1) ROOM 2E872 THE PENTAGON | 1 | 34 | 34 |
| JCS | ADDRESS | : 053/170/0110/0007025 VICE ADMIRAL POWELL CARTER DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1) | 1 | 35 | 35 |

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|-----|---------|--|---|----|----|
| JCS | ADDRESS | : 053/170/0110/0007029 LT GENERAL DALE A VESSER DIRECTOR (A-1) J-5 (PLANS AND POLICY) THE JOINT CHIEFS OF STAFF ROOM 2E996, THE PENTAGON | 1 | 36 | 36 |
| DOD | ADDRESS | : 055/180/0110/0007061 FRANK J GAFFNEY, JR DEP ASST SEC FOR NUCLEAR FORCES AND ARMS CONTROL POLICY ROOM 4C762 VIA: OUSD(P) CMD, RM 4D825 THE PENTAGON | 1 | 37 | 37 |
| DOD | ADDRESS | : 055/180/0110/0007063 DOUGLAS J FEITH DEPUTY ASSISTANT SECRETARY (NEGOTIATIONS POLICY) OSD/ISP ROOM 4C762, THE PENTAGON | 1 | 38 | 38 |
| DOD | ADDRESS | : 055/170/0110/0007813 LT GENERAL PHILIP C GAST DIR, DEFENSE SECURITY ASSISTANCE AGENCY OFF OF THE SECRETARY OF DEFENSE (POLICY) ROOM 4E841 A100 THE PENTAGON | 1 | 39 | 39 |
| DOD | ADDRESS | : 055/180/0110/0007965 THE HONORABLE RICHARD N. PERLE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY POLICY) ROOM 4E838 THE PENTAGON | 1 | 40 | 40 |
| DOD | ADDRESS | : 055/180/0060/0007969 (VACANT) DEP ASST SECRETARY OF DEFENSE DASD(ISA)NESA (A-2) ROOM 4D765-A135(ATTN SANDRA L CHARLES VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | 1 | 41 | 41 |

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|-----|---------|---|--|-----|----|-----|
| DOD | ADDRESS | : | O55/180/0050/0007989 STEPHEN D BRYEN DEP ASST SECRETARY FOR TECHNOLOGY SECURITY POLICY ROOM 4C767 VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | 1 | 42 | 42 |
| DOD | ADDRESS | : | O55/180/0110/0007997 THE HONORABLE RICHARD L ARMITAGE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY AFFAIRS) ROOM 4E808 THE PENTAGON | 1 | 43 | 43 |
| DIA | ADDRESS | : | <div style="border: 1px solid black; width: 250px; height: 180px; margin: 0 auto;"></div> | 1 | 44 | 44 |
| DIA | ADDRESS | : | | 1 | 45 | 45 |
| DIA | ADDRESS | : | | 1 | 46 | 46 |
| DIA | ADDRESS | : | | 150 | 47 | 196 |

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|------------|---------|---|---|-----|-----|
| AIR FORCE | ADDRESS | : 075/150/0110/0013619 MAJ GENERAL SCHUYLER H BISSELL, USAF ASSISTANT CHIEF OF STAFF, INTELLIGENCE ROOM 4A932 (A-1) DEPARTMENT OF THE AIR FORCE THE PENTAGON | 1 | 197 | 197 |
| ARMY | ADDRESS | : 080/150/0110/0014317 LT GENERAL SIDNEY T WEINSTEIN ASSISTANT CHIEF OF STAFF FOR INTELLIGENCE C786 (A-1) DEPARTMENT OF THE ARMY ROOM 2E466, THE PENTAGON | 1 | 198 | 198 |
| NAVY | ADDRESS | : 085/170/0110/0015027 COMMODORE WILLIAM O STUDEMAN DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY ROOM 5C572 THE PENTAGON | 1 | 199 | 199 |
| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062 BRIG GENERAL FRANK J BRETH DIRECTOR OF INTELLIGENCE (A-1) D150 ROOM 3233, NAVY ANNEX DEPT OF THE NAVY | 1 | 200 | 200 |
| NSA | ADDRESS | : 087/170/0010/0015405 DIRECTOR/NSA (A) TS32/CDB FORT GEORGE G MEADE MD | 6 | 201 | 206 |
| DOE | ADDRESS | : 090/150/0010/0015715 GARNETTA PHILLIPS DOE OPSCTR GA-257-FORRESTAL BLDG (A-6/3) 1000 INDEPENDENCE AVE, SW (DO/NSA/DIA/DOS APPROVED (YES/NO):()SANDIA ()LL LABS ()LOS ALAMOS ()OAKRIDGE ()PAC NW | 6 | 207 | 212 |

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|---------|---------|--|---|-----|-----|
| JUSTICE | ADDRESS | : 100/150/0010/0016911 MARY C LAWTON COUNSEL FOR INTELLIGENCE POLICY & REVIEW ROOM 4315 MAIN JUSTICE | 1 | 213 | 213 |
| STATE | ADDRESS | : 110/160/0110/0018709 THE HONORABLE MICHAEL H ARMACOST UNDER SECRETARY OF STATE FOR POLITICAL AFFAIRS | 1 | 214 | 214 |
| STATE | ADDRESS | : 110/190/0050/0018711 W ALLEN WALLIS UNDER SECRETARY OF STATE ECONOMIC AFFAIRS ROOM 7256 DEPARTMENT OF STATE | 1 | 215 | 215 |
| STATE | ADDRESS | : 110/100/0110/0018719 THE HONORABLE VERNON A WALTERS US AMBASSADOR TO THE UNITED NATIONS US MISSION TO THE UN DEPARTMENT OF STATE | 1 | 216 | 216 |
| STATE | ADDRESS | : 110/170/0110/0018723 PETER RODMAN DIRECTOR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE NOTE: (EURA/A-5) ROOM 7311 | 1 | 217 | 217 |
| STATE | ADDRESS | : 110/150/0110/0018731 PHILIP KAPLAN STAFF DIRECTOR POLICY PLANNING COUNCIL DEPARTMENT OF STATE | 1 | 218 | 218 |

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|-------|---------|---|---|---|-----|-----|
| STATE | ADDRESS | : | 110/120/0050/0018735 RICHARD T KENNEDY SPECIAL AMBASSADOR AT LARGE ROOM 7531 | 1 | 219 | 219 |
| STATE | ADDRESS | : | 110/180/0060/0018745 THE HONORABLE RICHARD W MURPHY ASSISTANT SECRETARY BUREAU OF NEAR EAST AND SOUTH ASIAN AFFAIRS ROOM 6242 | 1 | 220 | 220 |
| STATE | ADDRESS | : | 110/170/0050/0018751 AMBASSADOR ROBERT B OAKLEY DIRECTOR OFFICE FOR COMBATTING TERRORISM (M/CT) OFFICE OF THE DEPUTY SECRETARY ROOM 2236 | 1 | 221 | 221 |
| STATE | ADDRESS | : | 110/170/0110/0018763 AMBASSADOR H. ALLEN HOLMES DIRECTOR BUREAU OF POLITICO-MILITARY AFFAIRS ROOM 7327 | 1 | 222 | 222 |
| STATE | ADDRESS | : | 110/080/0050/0019503 ALAN P LARSON EXECUTIVE ASSISTANT TO THE UNDER SECRETARY FOR ECONOMIC AFFAIRS ROOM 7256 DEPT OF STATE | 1 | 223 | 223 |
| STATE | ADDRESS | : | 110/080/0050/0020135 E ALLAN WENDT DAS FOR INTERNATIONAL ENERGY POLICY BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 224 | 224 |

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|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | 110/080/0050/0020143 JOSEPH O'MAHONY DIRECTOR OFFICE OF INTERNATIONAL COMMODITIES BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 225 | 225 |
| STATE | ADDRESS | 110/150/0060/0020705 DENNIS BOSS MIDDLE EAST AREA POLICY PLANNING STAFF DEPT OF STATE | 1 | 226 | 226 |
| STATE | ADDRESS | 110/150/0110/0020713 LOU PUGLIARESI POLICY PLANNING STAFF (S/P) ROOM 7330 DEPT OF STATE | 1 | 227 | 227 |
| STATE | ADDRESS | 110/150/0110/0020735 RICHARD D SOKOLSKY POLICY PLANNING STAFF ROOM 7330 DEPARTMENT OF STATE | 1 | 228 | 228 |
| STATE | ADDRESS | 110/150/0050/0020925 STEFANIE STAUFFER THREAT ANALYSIS GROUP A/SY/CC/TAG ROOM 2435 DEPT OF STATE | 1 | 229 | 229 |
| STATE | ADDRESS | 110/150/0060/0021441 ROBERT H KNICKMEYER COORDINATOR & SENIOR ECONOMIST/FINANCIAL ADVISER, BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS DEPT OF STATE | 1 | 230 | 230 |

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|-------|---------|---|---|---|-----|-----|
| STATE | ADDRESS | : | 110/170/0060/0023003 PETER SEBASTIAN DIR, BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS DEPT OF STATE | 1 | 231 | 231 |
| STATE | ADDRESS | : | 110/170/0060/0023007 GORDON BROWN DIRECTOR, ARABIAN PENINSULA AFFAIRS BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS DEPT OF STATE | 1 | 232 | 232 |
| STATE | ADDRESS | : | 110/170/0060/0023019 J MAURICE EALUM DIRECTOR, IRAN BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS ROOM 8722, DEPARTMENT OF STATE | 1 | 233 | 233 |
| STATE | ADDRESS | : | 110/170/0060/0023023 DAVID MACK DIRECTOR, LEBANON, JORDAN, SYRIAN ARAB REPUBLIC, IRAQ BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 234 | 234 |
| STATE | ADDRESS | : | 110/170/0060/0023029 DIRECTOR, REGIONAL AFFAIRS, BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 235 | 235 |
| STATE | ADDRESS | : | 110/050/0060/0023041 RONALD NEUMANN DEPUTY DIRECTOR SAUDI ARABIA AND THE YEMEN REPUBLICS BUR NEAR EAST AND SOUTH ASIAN AFFAIRS | 1 | 236 | 236 |

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|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | 110/180/0060/0023045 JAMES A PLACKE DEPUTY ASSISTANT SECRETARY, NESA BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 237 | 237 |
| STATE | ADDRESS | 110/180/0060/0023049 EUGENE H BOVIS SPEC. ASST. TO ASST SEC. FOR NEA ROOM 1210A DEPARTMENT OF STATE | 1 | 238 | 238 |
| STATE | ADDRESS | 110/180/0060/0023061 MORRIS DRAPER DEPUTY ASSISTANT SECRETARY BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 239 | 239 |
| STATE | ADDRESS | 110/170/0050/0023311 MARTIN PROCHNIK D/OFF OF ENERGY TECHNOLOGY COOPERATION BUREAU OF OCEANS & INTERNATIONAL ENVIRONMENTAL & SCIENTIFIC AFFAIRS DEPT OF STATE | 1 | 240 | 240 |
| STATE | ADDRESS | 110/170/0050/0023323 FREDERICK MCGOLDRICK D.OFFICE OF N-PROLIFERATION & EXP. PLCY. OES/NEP ROOM 7828 DEPT OF STATE | 1 | 241 | 241 |
| STATE | ADDRESS | 110/170/0050/0023325 CARLTON STOIBER DIRECTOR OFFICE OF EXP. & IMPORT CONTROL, OES/NEC ROOM 4327A DEPT OF STATE | 1 | 242 | 242 |

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|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | : 110/170/0050/0023327 ALLEN L SESSOMS AD, OFFICE OF NUCLEAR TECH. & SAFEGUARDS OES/NTS ROOM 7828 DEPT OF STATE | 1 | 243 | 243 |
| STATE | ADDRESS | : 110/170/0110/0023507 ROBERT DEAN DEPUTY ASSISTANT SECRETARY BUREAU OF POLITICO-MILITARY AFFAIRS ROOM 7325 DEPT OF STATE | 1 | 244 | 244 |
| STATE | ADDRESS | : 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF N- (COLLATERAL ONLY) ROOM 6510 DEPT OF STATE | 1 | 245 | 245 |
| INR | ADDRESS | : 111/170/0110/0024001 AMBASSADOR MORTON I ABRAMOWITZ DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH(INR) ROOM 6531 DEPARTMENT OF STATE | 1 | 246 | 246 |
| INR | ADDRESS | : 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH ROOM 6531 DEPARTMENT OF STATE | 1 | 247 | 247 |
| INR | ADDRESS | : 111/180/0110/0024014 RICHARD CLARKE DEPUTY ASSISTANT SECRETARY FOR CURRENT ANALYSIS BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE ROOM 6535 | 1 | 248 | 248 |

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|-----|---------|--|---|-----|-----|
| INR | ADDRESS | : 111/170/0110/0024067 RAYMOND PLATIG DIRECTOR OF RESEARCH INR DEPT OF STATE | 1 | 249 | 249 |
| INR | ADDRESS | : 111/150/0110/0024071 V JAMES FAZIO, JR BUREAU OF INTELLIGENCE AND RESEARCH INR-IS ROOM 6510A DEPARTMENT OF STATE | 1 | 250 | 250 |
| INR | ADDRESS | : 111/050/0060/0024075 PAUL TROTTIER OFFICE OF RESEARCH AND ANALYSIS FOR NEAR EAST AND SOUTH ASIA BUREAU OF INTELLIGENCE AND RESEARCH DEPT OF STATE | 1 | 251 | 251 |
| INR | ADDRESS | : 111/150/0120/0024077 PAUL D MOLINEAUX CHIEF OF THE CURRENT INTELLIGENCE STAFF BUREAU OF INTELLIGENCE AND RESEARCH(INR) VIA: ROOM 6510 DEPARTMENT OF STATE | 1 | 252 | 252 |
| INR | ADDRESS | : 111/050/0060/0024099 PETER BURLEIGH DEPUTY DIRECTOR OFFICE OF ANALYSIS FOR NEAR EAST AND SOUTH ASIA DEPT OF STATE | 1 | 253 | 253 |
| INR | ADDRESS | : 111/170/0110/0024147 ROBERT R STRAND(ACTING) DIR. OFF. OF POLITICAL-MILITARY ANALYSIS BUREAU OF INTELLIGENCE & RESEARCH (INR) ROOM 6638 (INR/PMA) DEPT OF STATE | 1 | 254 | 254 |

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| INR | ADDRESS | : 111/150/0110/0024189 BEVERLY S W HOLMAN INR/IL ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS) | 4 | 255 | 258 |
| INR | ADDRESS | : 111/170/0060/0024193 GEORGE S HARRIS DIR/OFFICE OF ANALYSIS FOR NEAR EAST AND SOUTH ASIA INR/NESA DEPT OF STATE | 1 | 259 | 259 |
| INR | ADDRESS | : 111/150/0060/0024201 GARY D DIETRICH INR/NESA DEPT OF STATE | 1 | 260 | 260 |
| INR | ADDRESS | : 111/150/0050/0024263 RALPH LINDSTROM DIRECTOR, OFFICE OF ECONOMIC ANALYSIS INR/EC ROOM 8722 DEPARTMENT OF STATE | 1 | 261 | 261 |
| INR | ADDRESS | : 111/150/0050/0024311 DAVID H VANCE STAFF INR/EC OIL/FUELS ROOM 8440 DEPT OF STATE | 1 | 262 | 262 |
| INR | ADDRESS | : 111/150/0050/0024335 ERIC WILLENZ STAFF INR/LAR/EG ROOM 6842 DEPT OF STATE | 1 | 263 | 263 |

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PAPER CL: [REDACTED]

PROJECT : NE*2818*85

REPORT : NESA*10215*85

DATE OF RUN : 11/06/85

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| AID | ADDRESS | : 120/170/0060/0024819 PRISCILLA M BOUGHTON DIRECTOR BUREAU FOR ASIA NEAR EAST SOUTH ASIA ROOM 3313 (AID) NEW STATE | 1 | 264 | 264 |
| ACDA | ADDRESS | : 125/090/0110/0025415 RAYMOND FIREHOCK CHIEF, INTELLIGENCE DIVISION (A-3) ARMS CONTROL AND DISARMAMENT AGENCY ROOM 6510A, STATE DEPARTMENT (PASS 10 CYS SOV MON TO: JOE CLARE) | 3 | 265 | 267 |
| TREAS DEPT | ADDRESS | : 140/130/0110/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY (A-6) | 6 | 268 | 273 |
| NMCC | ADDRESS | : [REDACTED] | 1 | 274 | 274 |
| NWS | ADDRESS | : 223/150/0090/0045011 PETER P HERRICK ANIO/W NATIONAL WARNING STAFF ROOM 1C921 THE PENTAGON | 1 | 275 | 275 |
| SAFSS | ADDRESS | : 224/110/0230/0045012 ROBERT J MERICKSKO SAFSS ROOM 4C1052 PENTAGON | 1 | 276 | 276 |

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